



## PURASH-KANPUR HARIDAS NANDI MAHAVIDYALAYA

(A Co-education Degree College of Arts, Science and Commerce affiliated to the University of Calcutta)

Re- accredited by NAAC with B grade and one of the proud recipients of RUSA 2.0 fund

P.O. Kanpur, P.S. Penro, Dist. Howrah, PIN 711410

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PKHNMM/NOTICE/SEM 4/CONCESSION/2025/68

### Notice

Applications are invited in the prescribed format attached herewith for Students' Concession on Tuition Fees from eligible candidates of Semester-IV who are in financial distress and not enjoying any kind of scholarship from government or any other organization.

All the applications should reach the college office within 17.07.25 along with an Income Certificate from the competent authority, a photocopy of the marksheet from the last semester, and a copy of ABC ID.

Sanctioning of any such concession is subject to the recommendation from Students' Support Committee.

Concession will be provided to eligible candidates at the time of Admit Card distribution.

*Tapabrata Bhaduri*  
*09.07.25*

**DR. TAPABRATA BHADURI**  
**Teacher-in-Charge**  
**Purash-Kanpur Haridas Nandi**  
**Mahavidyalaya, Howrah**

# PURASH KANPUR HARIDAS NANDI MAHAVIDYALAYA

P.O.-Kanpur, Dist.-Howrah

Application For Free studentship (Concession)

Session 20\_\_\_\_ -20\_\_\_\_

For Office Use: Approved / Not Approved \_\_\_\_\_

Percentage of concession (%) \_\_\_\_\_

Signature of Principal / TIC \_\_\_\_\_

1. Name (Block Letter) : \_\_\_\_\_
2. Father / Mother / Guardian's Name : \_\_\_\_\_
3. Semester (2<sup>nd</sup> / 4<sup>th</sup> / 6<sup>th</sup>): \_\_\_\_\_ . College Roll: \_\_\_\_\_ .College ID \_\_\_\_\_
4. Stream (B.A. /B.Sc. / B.Com.) (H & G) \_\_\_\_\_.
5. C.U. Roll Number : \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_.
6. C.U. Reg. Number : \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_.
7. ABC ID : \_\_\_\_\_
8. Cast (Gen / SC / ST ) : \_\_\_\_\_.
9. If you received any scholarship : \_\_\_\_\_  
( OASIS for SC, ST, OBC / AIKYASHREE for Minority / SVMCM / NSP )
10. Attach marksheet : \_\_\_\_\_  
( if you 2<sup>nd</sup> sem must be attach 1<sup>st</sup>, 4<sup>th</sup> sem attach 2<sup>nd</sup> & 3<sup>rd</sup> and 6<sup>th</sup> sem attach 4<sup>th</sup> & 5<sup>th</sup> )
11. Family Income : RS. \_\_\_\_\_ ( Yearly )  
(Certificate form Prodhan (G.P.) Sabhapati (P.S), Member Zilla Parishad, M.L.A. / M.P. )

Date :

Signature of the applicant